## 5 - CONCERNING ROLES IN CHURCH (1 TIMOTHY 2:8-15)

I.	<u>Cc</u>	oncerning Men & Worship (2:8)
	A.	Paul's instruction (2:8a)
		- The phrase "I desire" is better translated
		- The apostle is expressing the importance of his instructions concerning
	B.	The manner of worship (2:8b)
		1. <u>Pray</u>
		- Paul instructs that prayer in every gathering should be
		- Men were to pray with
		- This manner of prayer was the accepted way among
		3. Attitude
		- Prayers must be given with an attitude that is not marked by
II.	<u>C</u> c	oncerning Women & Worship (2:9-15)
	A.	Their Appearance (2:9-10)
		- Paul begins his discussion concerning women by addressing
		- Paul states that women are to for the gathering.
		- The issue concerns in a gathering.
		- The focus needs to be on a character that reflects
	В.	Their attitude (2:11)
		- Paul states that women are to receive instruction with
		<b>Historical Note:</b> Silence of Women in Church The purpose of Paul's instructions concerning the role of women in a church gathering sought to address to the existence of militancy among some women in the Gentile churches. Paul is stressing that women should not attempt to turn the tables on gender roles in church by clamoring for the office of congregational teacher or by grasping for authority over men. Paul also addresses this issue in his instructions to the Corinthian church (see 1 Corinthian 11:1-16).

## Service for the Gospel & the Church: 1 & 2 Timothy, Titus

C.	The prohibition (2:12)	
	- The apostle commands that woman is not to	·
	- The apostle also commands that a woman is not to	
D.	The issue of headship (2:13-15)	
	1. The creative order (2:13)	
	- Paul presents	as a support.
	2. The Fall of mankind (2:14)	
	- Paul also points out that Eve, not Adam, was	·
	3. True satisfaction (2:15)	
	- Paul points that a woman's true satisfaction is	
	- This satisfaction comes as they pursue	