## 19 - Greetings \& Elders (Titus 1:1-9)

## I. The Greeting (1:1-4)

A. The author (1:1a)

- The writer identifies himself as Paul, $\qquad$ .


## Biblical Note: Bondservant

A bondservant is a slave. It means "one who is subservient to, and entirely at the disposal of, his master; a slave." In the time of the Roman Empire, the term bondservant or slave could refer to someone who voluntarily served others. But it usually referred to one who was held in a permanent position of servitude. Under Roman law, a bondservant was considered the owner's personal property. Slaves essentially had no rights and could even be killed with impunity by their owners.
See: Romans 1:1; Galatians 1:10; Philippians 2:7; Colossians 4:12; Titus 1:1; James 1:1; 2 Peter 1:1; Jude 1.

- He also identifies himself as an apostle of Jesus Christ according to $\qquad$ .
B. The nature of the faith and truth (1:1b-3)

1. Accords with godliness (1:1b)

- Paul states that faith and the knowledge of the truth leads to $\qquad$ .

2. In hope of eternal life (1:2)

- Faith and the knowledge of truth rest on the hope of eternal life that $\qquad$ .
- The God who cannot lie made the promise of eternal life before $\qquad$ .

3. Manifested in preaching (1:3)

- God in due time manifested the promise of salvation in His word through $\qquad$ .
- The preaching of His word was committed to Paul by $\qquad$ .
C. The recipient ( $1: 4 \mathrm{a}$ )
- Paul addresses this letter to Titus, $\qquad$ .
D. Blessing (1:4b)
- Paul bestows the traditional blessing of $\qquad$ from the Father and Jesus.
II. Instructions for Elders (1:5-9)
A. Titus' purpose in Crete (1:5)

1. Set things in order (1:5a)

- Paul left Titus in Crete to set things in order that were $\qquad$ .

2. Appoint Elders (1:5b)

- Titus was also tasked with $\qquad$ .
B. The qualifications of an Elder (1:6-9)

1. Blameless in lifestyle (1:6a)

- Paul states that an elder must be blameless and not have $\qquad$ .

2. His marriage ( $1: 6 \mathrm{~b}$ )

- Paul states that an elder must $\qquad$ .

3. His family (1:6c)

- He states that an elder must have faithful children who have not $\qquad$ .

4. Blameless in ministry ( $1: 7 \mathrm{a}$ )

- Paul states that an elder must be blameless as $\qquad$ .

5. Not arrogant (1:7b)

- Paul states that an elder must not be $\qquad$ .

6. Not quick-tempered ( $1: 7 \mathrm{c}$ )

- Paul states that an elder must not be $\qquad$ .

7. Not addicted (1:7d)

- Paul states that an elder must not be $\qquad$ .

8. Concerning money (1:7e)

- Paul states that an elder must not be $\qquad$ .

9. Hospitality (1:8a)

- Paul states that an elder must be $\qquad$ .

10. Lover of what is good $(1: 8 \mathrm{~b})$

- Paul states that an elder must be $\qquad$ .


## 11. Self-controlled (1:8b)

- Paul states that an elder must be $\qquad$ .

12. Just, holy, disciplined (1:8c)

- Paul states that an elder must be $\qquad$ .


## 13. Holding fast (1:9a)

- Paul states that an elder must hold fast to $\qquad$ .

14. A teacher (1:9b)

- He states that this allows the elder $\qquad$ .

