19 - Greetings & Elders (Titus 1:1-9)

I.	<u>Th</u>	e Greeting (1:1-4)
	A.	The author (1:1a)
		- The writer identifies himself as Paul,
		Biblical Note: Bondservant A bondservant is a slave. It means "one who is subservient to, and entirely at the disposal of, his master; a slave." In the time of the Roman Empire, the term bondservant or slave could refer to someone who voluntarily served others. But it usually referred to one who was held in a permanent position of servitude. Under Roman law, a bondservant was considered the owner's personal property. Slaves essentially had no rights and could even be killed with impunity by their owners.
		See: Romans 1:1; Galatians 1:10; Philippians 2:7; Colossians 4:12; Titus 1:1; James 1:1; 2 Peter 1:1; Jude 1.
		- He also identifies himself as an apostle of Jesus Christ according to
	B.	The nature of the faith and truth (1:1b-3)
		1. Accords with godliness (1:1b)
		- Paul states that faith and the knowledge of the truth leads to
		2. <u>In hope of eternal life (1:2)</u>
		- Faith and the knowledge of truth rest on the hope of eternal life that
		- The God who cannot lie made the promise of eternal life before
		3. Manifested in preaching (1:3)
		- God in due time manifested the promise of salvation in His word through
		- The preaching of His word was committed to Paul by
	C.	The recipient (1:4a)
		- Paul addresses this letter to Titus,
	D.	Blessing (1:4b)
		- Paul bestows the traditional blessing of from the Father and Jesus.
II.	Ins	structions for Elders (1:5-9)

A.	<u>Tit</u>	us' purpose in Crete (1:5)
	1.	Set things in order (1:5a)
		- Paul left Titus in Crete to set things in order that were
	2.	Appoint Elders (1:5b)
		- Titus was also tasked with
B.	<u>Th</u>	e qualifications of an Elder (1:6-9)
	1.	Blameless in lifestyle (1:6a)
		- Paul states that an elder must be blameless and not have
	2.	His marriage (1:6b)
		- Paul states that an elder must
	3.	His family (1:6c)
		- He states that an elder must have faithful children who have not
	4.	Blameless in ministry (1:7a)
		- Paul states that an elder must be blameless as
	5.	Not arrogant (1:7b)
		- Paul states that an elder must not be
	6.	Not quick-tempered (1:7c)
		- Paul states that an elder must not be
	7.	Not addicted (1:7d)
		- Paul states that an elder must not be
	8.	Concerning money (1:7e)
		- Paul states that an elder must not be
	9.	Hospitality (1:8a)
		- Paul states that an elder must be

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10. Lover of what is good (1:8b)			
- Paul states that an elder must be			
11. <u>Self-controlled (1:8b)</u>			
- Paul states that an elder must be			
12. Just, holy, disciplined (1:8c)			
- Paul states that an elder must be			
13. <u>Holding fast (1:9a)</u>			
- Paul states that an elder must hold fast to			
14. <u>A teacher (1:9b)</u>			
- He states that this allows the elder			