

34 – THESSALONICA & BEREA (17:1-15)



I. Thessalonica (17:1-9)

A. The Journey to Thessalonica (17:1a)

- Paul and Silas journeyed through Amphipolis and Apollonia to _____.

B. Ministry in the synagogue (17:1b-4)

1. Paul's custom (17:1b-2)

- It was Paul's custom to _____, where he preached for three Sabbaths.

2. Paul's message (17:3)

- Paul showed that the Messiah had to _____.
- Paul showed that Jesus was _____.

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3. The response (17:4)

- Some of the Jews and a large number of God-fearing Gentiles responded _____.

C. The reaction of the Jews (17:5-9)

1. The Jew's envy (17:5a)

- For the most part, the Jews were not persuaded and were _____.

2. Mob violence (17:5b-9)

a. Violence instigated (17:5b)

- The Jews stirred up evil men to stir up mob violence against _____.

b. The accusation against Jason (17:6-7)

- They dragged Jason and some of the believers before _____.
- They accused the believers of spreading a message of _____.

c. The judgment against Jason (17:8-9)

- The troubled officials fined the believers and _____.

II. Berea (17:10-15)

A. The journey to Berea (17:10a)

- The believers from Thessalonica sent Paul and Silas to Berea during _____.

B. Paul's custom (17:10b)

- When Paul and Silas arrived in Berea, they went to _____.

C. The Berean Jews (17:11)

- Unlike the Jews in Thessalonica, the Jews in Berea were _____.
- They readily received the gospel and search the scriptures to _____.

D. Their response (17:12)

- Many of the Berean Jews believed, as well as _____.

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E. Trouble from Thessalonica (17:13)

- Because Paul was preaching in Berea, the Thessalonian Jews came and _____.

F. Paul sent to Athens (17:14-15)

- While Silas and Timothy remained, the believers sent _____.
- In Athens, the believers returned to Berea in order to send _____.